

SAMPLE COLLECTION AND CHAIN OF CUSTODY RECORD

NORTHERN LAKE SERVICE, INC.

Feb March
 April
 May
 June
 July
 Aug

CLIENT *Lake Sinissippi Improvement District*
 ADDRESS *PO Box 89*
 CITY *Hustisford* STATE *WI* ZIP *53034*
 PROJECT DESCRIPTION / NO. *16-777* QUOTATION NO.
 DNR FID # _____ DNR LICENSE # _____
 CONTACT *Dave Behl* PHONE *920-285-4091*
 PURCHASE ORDER NO. *16-777 Acct #* FAX _____

Wisconsin DNR cert ID
 721026460 (Cran) / 268533760 (Wauk)
 Wisconsin DATCP ID
 105-000330 (Cran) / 105-000479 (Wauk)

Analytical Laboratory and Environmental Services
 400 North Lake Avenue • Crandon, WI 54520-1298
 Tel: (715) 478-2777 • Fax: (715) 478-3060

MATRIX:
 SW = surface water
 WW = waste water
 GW = groundwater
 DW = drinking water
 TIS = tissue
 AIR = air
 SOIL = soil
 SED = sediment
 PROD = product
 SL = sludge
 OTHER

USE BOXES BELOW: Indicate Y or N if GW Sample is field filtered.
 Indicate G or C if WW Sample is Grab or Composite.

ANALYZE PER ORDER OF ANALYSIS	Phosphorus																		
	Total SS																		
	BOD																		
	Ammonia																		
	Nitrogen																		
	Nitrate																		



ITEM NO.	SAMPLE ID	COLLECTION		MATRIX (See above)	ANALYZE PER ORDER OF ANALYSIS															COLLECTION REMARKS (i.e. DNR Well ID #)
		DATE	TIME		Phosphorus	Total SS	BOD	Ammonia	Nitrogen	Nitrate										
1.	<i>177462 Hwy S Bridge</i>			<i>SW</i>	X	X	X	X	X	X										
2.	<i>463 Hustisford Dam</i>			<i>SW</i>	X	X	X	X	X	X										
3.	<i>464 Dead Creek</i>			<i>SW</i>	X	X	X	X	X	X										
4.	<i>465 Hwy S Springs</i>			<i>SW</i>	X	X	X	X	X	X										
5.	<i>466 Horican Golf</i>			<i>SW</i>	X	X	X	X	X	X										
6.																				
7.																				
8.																				
9.																				
10.																				

COLLECTED BY (signature) *Dave Behl* CUSTODY SEAL NO. (IF ANY) _____ DATE/TIME *3/9/20 4:13 PM*
 RELINQUISHED BY (signature) _____ RECEIVED BY (signature) _____ DATE/TIME _____
 DISPATCHED BY (signature) _____ METHOD OF TRANSPORT _____ DATE/TIME _____

REPORT TO
Dave Behl
N586 Hwy R
Watertown, WI 53098
ddbeh12@gmail.com

RECEIVED AT (signature) *Ally Peare* DATE/TIME *3/11/20 10* CONDITION *OK nice* TEMP. _____
 COOLER # _____ REMARKS & OTHER INFORMATION _____
 PRESERVATIVE: N = nitric acid OH = sodium hydroxide WDNR FACILITY NUMBER _____ E-MAIL ADDRESS _____
 NP = no preservative Z = zinc acetate HA = hydrochloric & ascorbic acid
 S = sulfuric acid M = methanol H = hydrochloric acid

INVOICE TO
LSID
PO Box 89
Hustisford, WI 53034

IMPORTANT:
 1. TO MEET REGULATORY REQUIREMENTS, THIS FORM **MUST** BE COMPLETED IN DETAIL AND INCLUDED IN THE COOLER CONTAINING THE SAMPLES DESCRIBED.
 2. PLEASE USE ONE LINE PER SAMPLE, **NOT** PER BOTTLE.
 3. RETURN THIS FORM WITH SAMPLES - CLIENT MAY KEEP YELLOW COPY.
 4. PARTIES COLLECTING SAMPLE. LISTED AS **REPORT TO** AND LISTED AS **INVOICE TO** AGREE TO STANDARD TERMS & CONDITIONS ON REVERSE.
 Rev. 7/20/15

CLIENT: Lake Sinissippi Improvement District
PO Box 89
Hustisford, WI 53034
815-219-9270

*Monthly Surface Water Sampling Kit
(February-August only)*

SHIP TO:
Dave Behl
N586 Hwy R
Watertown, WI 53089
920-285-4091

Cust	107350
Order #	81888
Ship Date	03/02/2020
Type	SW

Sample ID: Surface Water

5 SETS

1 x 1L Plastic Non-Preserved

Solids, tot. susp. (TSS)

1 x 1L Plastic Non-Preserved

*BOD-5 day **24 hour hold time****

1 x 250mL Plastic H2SO4

Phosphorus

Nitrogen, Kjeldahl

Nitrogen, NO₂ + NO₃

Ammonia [NH₃]