

**SAMPLE COLLECTION AND CHAIN OF CUSTODY RECORD**

**NORTHERN LAKE SERVICE, INC.**

Analytical Laboratory and Environmental Services  
 400 North Lake Avenue • Crandon, WI 54520-1298  
 Tel: (715) 478-2777 • Fax: (715) 478-3060

Feb  
April  
 May  
 June  
 July  
 Aug

CLIENT Lake Sinissippi Improvement District  
 ADDRESS PO Box 89  
 CITY Hustisford STATE WI ZIP 53034  
 PROJECT DESCRIPTION / NO. 16-777 QUOTATION NO.  
 DNR FID # \_\_\_\_\_ DNR LICENSE # \_\_\_\_\_  
 CONTACT Dave Behl PHONE 920-285-4091  
 PURCHASE ORDER NO. 16-777 Acct # FAX \_\_\_\_\_

Wisconsin DNR cert ID  
 721026460 (Cran) / 268533760 (Wauk)  
 Wisconsin DATCP ID  
 105-000330 (Cran) / 105-000479 (Wauk)

MATRIX:  
 SW = surface water  
 WW = waste water  
 GW = groundwater  
 DW = drinking water  
 TIS = tissue  
 AIR = air  
 SOIL = soil  
 SED = sediment  
 PROD = product  
 SL = sludge  
 OTHER

USE BOXES BELOW: Indicate Y or N if GW Sample is field filtered.  
 Indicate G or C if WW Sample is Grab or Composite.

ANALYZE PER ORDER OF ANALYSIS	Phosphorus	Total SS	BOD	Ammonia	Nitrogen	Nitrate													



NO. 215337

ITEM NO.	SAMPLE ID	COLLECTION		MATRIX (See above)	ANALYZE PER ORDER OF ANALYSIS														COLLECTION REMARKS (i.e. DNR Well ID #)	
		DATE	TIME		Phosphorus	Total SS	BOD	Ammonia	Nitrogen	Nitrate										
1	Hwy 5 Bridge			SW	X	X	X	X	X	X										
2	722 Hustisford Dam			SW	X	X	X	X	X	X										
3	723 Dead Creek			SW	X	X	X	X	X	X										
4	724 Hwy 5 Springs			SW	X	X	X	X	X	X										
5	725 Horicon Golf			SW	X	X	X	X	X	X										
6																				
7																				
8																				
9																				
10																				

COLLECTED BY (signature) [Signature] CUSTODY SEAL NO. (IF ANY) \_\_\_\_\_ DATE/TIME 4/13/21 4:15 PM  
 RELINQUISHED BY (signature) \_\_\_\_\_ RECEIVED BY (signature) \_\_\_\_\_ DATE/TIME \_\_\_\_\_  
 DISPATCHED BY (signature) \_\_\_\_\_ METHOD OF TRANSPORT \_\_\_\_\_ DATE/TIME \_\_\_\_\_

REPORT TO  
 Dave Behl  
 N586 Hwy R  
 Watertown, WI 53098  
 ddbeh12@gmail.com

RECEIVED AT NLS BY (signature) [Signature] DATE/TIME 4/14/21 CONDITION 1145 OK nice TEMP. \_\_\_\_\_  
 COOLER # \_\_\_\_\_ REMARKS & OTHER INFORMATION \_\_\_\_\_  
 PRESERVATIVE: NP = no preservative S = sulfuric acid N = nitric acid Z = zinc acetate M = methanol OH = sodium hydroxide HA = hydrochloric & ascorbic acid H = hydrochloric acid  
 WDNR FACILITY NUMBER \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

INVOICE TO  
 L5ID  
 PO Box 89  
 Hustisford, WI 53034

Rev. 7/20/15  
**IMPORTANT!**  
 1. TO MEET REGULATORY REQUIREMENTS, THIS FORM **MUST** BE COMPLETED IN DETAIL AND INCLUDED IN THE COOLER CONTAINING THE SAMPLES DESCRIBED.  
 2. PLEASE USE ONE LINE PER SAMPLE, **NOT** PER BOTTLE.  
 3. RETURN THIS FORM WITH SAMPLES - CLIENT MAY KEEP YELLOW COPY.  
 4. PARTIES COLLECTING SAMPLE, LISTED AS **REPORT TO** AND LISTED AS **INVOICE TO** AGREE TO STANDARD TERMS & CONDITIONS.

CLIENT: Lake Sinissippi Improvement District  
PO Box 89  
Hustisford, WI 53034  
815-219-9270

SHIP TO:  
Dave Behl  
N586 Hwy R  
Watertown, WI 53098  
920-285-4091

Cust # 107350  
Order # 85672  
Ship Date 04/01/2021  
Type SW

Completed on 03/22/2021 by JACKIEB  
Monthly Surface Water Sampling Kit  
(February-August only)

Shipped as: Speedee

**Sample ID: Surface Water**

**5 SETS**

**1 x 1L Plastic Non-Preserved**

*Solids, tot. susp. (TSS)*

**1 x 1L Plastic Non-Preserved**

*BOD-5 day      \*\*48 hour hold time\*\*\**

**1 x 250mL Plastic H2SO4**

*Phosphorus*

*Nitrogen, Kjeldahl*

*Nitrogen, NO<sub>2</sub> + NO<sub>3</sub>*

*Ammonia [NH<sub>3</sub>]*