

**SAMPLE COLLECTION AND CHAIN OF CUSTODY RECORD**

**NORTHERN LAKE SERVICE, INC.**

Analytical Laboratory and Environmental Services

400 North Lake Avenue • Crandon, WI 54520-1298

Tel: (715) 478-2777 • Fax: (715) 478-3060

Feb ~~April~~  
~~May~~  
 June  
 July  
 Aug

CLIENT *Lake Sinissippi Improvement District*  
 ADDRESS *PO Box 89*  
 CITY *Hustisford* STATE *WI* ZIP *53034*  
 PROJECT DESCRIPTION / NO. *16-777* QUOTATION NO.  
 DNR FID # DNR LICENSE #  
 CONTACT *Dave Behl* PHONE *920-285-4091*  
 PURCHASE ORDER NO. *16-777 Acct #* FAX

Wisconsin DNR cert ID  
 721026460 (Cran) / 268533760 (Wauk)  
 Wisconsin DATCP ID  
 105-000330 (Cran) / 105-000479 (Wauk)

MATRIX:  
 SW = surface water  
 WW = waste water  
 GW = groundwater  
 DW = drinking water  
 TIS = tissue  
 AIR = air  
 SOIL = soil  
 SED = sediment  
 PROD = product  
 SL = sludge  
 OTHER

USE BOXES BELOW: Indicate Y or N if GW Sample is field filtered.  
 Indicate G or C if WW Sample is Grab or Composite.

ANALYZE PER ORDER OF ANALYSIS	Phosphorus																	
	Total SS																	
	BOD																	
	Ammonia																	
	Nitrogen																	
	Nitrite																	



NO. 215337

ITEM NO.	NLS DATE/TIME	SAMPLE ID	COLLECTION		MATRIX (See above)	ANALYZE PER ORDER OF ANALYSIS													COLLECTION REMARKS (i.e. DNR Well ID #)							
			DATE	TIME		Phosphorus	Total SS	BOD	Ammonia	Nitrogen	Nitrite															
1.	5/18/21	Hwy 5 Bridge			SW	X	X	X	X	X	X															
2.	826	Hustisford Dam			SW	X	X	X	X	X	X															
3.	827	Dead Creek			SW	X	X	X	X	X	X															
4.	828	Hwy 5 Springs			SW	X	X	X	X	X	X															
5.	829	Horicon Golf			SW	X	X	X	X	X	X															
6.																										
7.																										
8.																										
9.																										
10.																										

COLLECTED BY (signature) <i>Dave Behl</i>	CUSTODY SEAL NO. (IF ANY)	DATE/TIME	REPORT TO
		<i>5/19/21 4:30 PM</i>	<i>Dave Behl</i>
RELINQUISHED BY (signature)	RECEIVED BY (signature)	DATE/TIME	<i>N586 Hwy R</i>
			<i>Watertown, WI 53098</i>
DISPATCHED BY (signature)	METHOD OF TRANSPORT	DATE/TIME	<i>ddbeh12@gmail.com</i>
RECEIVED AT NLS BY (signature) <i>Willy Peare</i>	DATE/TIME	CONDITION	TEMP.
	<i>5/20/21 10:15</i>	<i>OK</i>	
COOLER #	REMARKS & OTHER INFORMATION		
PRESERVATIVE:	WDNR FACILITY NUMBER	E-MAIL ADDRESS	
NP = no preservative S = sulfuric acid			

INVOICE TO  
*LSID*  
*PO Box 89*  
*Hustisford, WI 53034*

IMPORTANT:  
 1. TO MEET REGULATORY REQUIREMENTS, THIS FORM **MUST** BE COMPLETED IN DETAIL AND INCLUDED IN THE COOLER CONTAINING THE SAMPLES DESCRIBED.  
 2. PLEASE USE ONE LINE PER SAMPLE, **NOT** PER BOTTLE.  
 3. RETURN THIS FORM WITH SAMPLES - CLIENT MAY KEEP YELLOW COPY.  
 4. PARTIES COLLECTING SAMPLE, LISTED AS **REPORT TO** AND LISTED AS **INVOICE TO** AGREE TO STANDARD TERMS & CONDITIONS ON REVERSE.  
 Rev. 7/20/15



**CLIENT:**  
Lake Sinissippi Improvement District  
PO Box 89  
Hustisford, WI 53034  
815-219-9270

**SHIP TO:**  
Dave Behl  
N586 Hwy R  
Watertown, WI 53098  
920-285-4091

510

**Cust** 107350  
**Order #** 85673  
**Ship Date** 05/01/2021  
**Type** SW

*Monthly Surface Water Sampling Kit  
(February-August only)*

*Shipped as: Speedee*

**Sample ID: Surface Water**

**5 SETS**

**1 x 1L Plastic Non-Preserved**

*Solids, tot. susp. (TSS)*

**1 x 1L Plastic Non-Preserved**

*BOD-5 day      \*\*48 hour hold time\*\**

**1 x 250mL Plastic H2SO4**

*Phosphorus*

*Nitrogen, Kjeldahl*

*Nitrogen, NO2 + NO3*

*Ammonia [NH3]*