

SAMPLE COLLECTION AND CHAIN OF CUSTODY RECORD

NORTHERN LAKE SERVICE, INC.

Analytical Laboratory and Environmental Services
 400 North Lake Avenue • Crandon, WI 54520-1298
 Tel: (715) 478-2777 • Fax: (715) 478-3060

Feb April
 May
 June
 July
 Aug



NO. 215337

CLIENT *Lake Sinissippi Improvement District*
 ADDRESS *PO Box 89*
 CITY *Hustisford* STATE *WI* ZIP *53034*
 PROJECT DESCRIPTION / NO. *16-777* QUOTATION NO.
 DNR FID # _____ DNR LICENSE # _____
 CONTACT *Dave Behl* PHONE *920-285-4091*
 PURCHASE ORDER NO. *16-777 Acct #* FAX _____

Wisconsin DNR cert ID
 721026460 (Cran) / 268533760 (Wauk)
 Wisconsin DATCP ID
 105-000330 (Cran) / 105-000479 (Wauk)

MATRIX:
 SW = surface water
 WW = waste water
 GW = groundwater
 DW = drinking water
 TIS = tissue
 AIR = air
 SOIL = soil
 SED = sediment
 PROD = product
 SL = sludge
 OTHER

USE BOXES BELOW: Indicate Y or N if GW Sample is field filtered.
 Indicate G or C if WW Sample is Grab or Composite.

ANALYZE PER ORDER OF ANALYSIS	Phosphorus																	
	Total SS																	
	BOD																	
	Ammonia																	
	Nitrogen																	
	Nitrate																	

ITEM NO.	SAMPLE ID	COLLECTION		MATRIX (See above)	ANALYZE PER ORDER OF ANALYSIS													COLLECTION REMARKS (i.e. DNR Well ID #)	
		DATE	TIME		Phosphorus	Total SS	BOD	Ammonia	Nitrogen	Nitrate									
1.	<i>274351</i> Hwy 5 Bridge			SW	X	X	X	X	X	X									
2.	<i>352</i> Hustisford Dam			SW	X	X	X	X	X	X									
3.	<i>353</i> Dead Creek			SW	X	X	X	X	X	X									
4.	<i>354</i> Hwy 5 Springs			SW	X	X	X	X	X	X									
5.	<i>355</i> Horizon Golf			SW	X	X	X	X	X	X									
6.																			
7.																			
8.																			
9.																			
10.																			

COLLECTED BY (signature) *[Signature]* CUSTODY SEAL NO. (IF ANY) *8/30/21* DATE/TIME *4:38 PM*
 RELINQUISHED BY (signature) _____ RECEIVED BY (signature) _____ DATE/TIME _____
 DISPATCHED BY (signature) _____ METHOD OF TRANSPORT _____ DATE/TIME _____

REPORT TO
Dave Behl
N586 Hwy R
Watertown, WI 53098
ddbeh12@gmail.com

RECEIVED AT NLS BY (signature) *[Signature]* DATE/TIME *8/31/21 11:15* CONDITION *OK* TEMP. *2.6*
 COOLER # _____ REMARKS & OTHER INFORMATION _____
 PRESERVATIVE: N = nitric acid OH = sodium hydroxide
 NP = no preservative Z = zinc acetate HA = hydrochloric & ascorbic acid
 S = sulfuric acid M = methanol H = hydrochloric acid
 WDNR FACILITY NUMBER _____ E-MAIL ADDRESS _____

INVOICE TO
LSID
PO Box 89
Hustisford, WI 53034

1. TO MEET REGULATORY REQUIREMENTS, THIS FORM **MUST** BE COMPLETED IN DETAIL AND INCLUDED IN THE COOLER CONTAINING THE SAMPLES DESCRIBED.
 2. PLEASE USE ONE LINE PER SAMPLE, **NOT** PER BOTTLE.
 3. RETURN THIS FORM WITH SAMPLES - CLIENT MAY KEEP YELLOW COPY.
 4. PARTIES COLLECTING SAMPLE LISTED AS REPORT TO AND LISTED AS INVOICE TO AGREE TO STANDARD TERMS & CONDITIONS ON REVERSE.



1141

CLIENT: Lake Sinissippi Improvement District
PO Box 89
Hustisford, WI 53034
815-219-9270

SHIP TO:
Dave Behl
N586 Hwy R
Watertown, WI 53098
920-285-4091

Cust 107350
Order # 85676
Ship Date 08/01/2021
Type SW

Monthly Surface Water Sampling Kit
(February-August only)

Shipped as:

Speedee

Sample ID: Surface Water

5 SETS

1 x 1L Plastic Non-Preserved

Solids, tot. susp. (TSS)

1 x 1L Plastic Non-Preserved

*BOD-5 day **48 hour hold time****

1 x 250mL Plastic H2SO4

Phosphorus

Nitrogen, Kjeldahl

Nitrogen, NO2 + NO3

Ammonia [NH3]